

SYLLABUS FOR JANUARY PRACTICUM-L.E.S. 538-401-1

"Agenda for Tomorrow"
"The Ecological Crises, The Future of Great Britain and the Continent"

Books on reserve

Frost, David and Jan, Anthony. The English.

Sampson, Anthony. The Anatomy of Britain Today.

Life World Library. Britain (Text by John Osborne)

Index to the Council on Planning Librarians Exchange Bibliographies. No. 1-108
(1958 - December, 1969)

We want to make special reference to the above Index. This index is to a collection of guides which are available and which deal with a vast range of contemporary problems and future projection studies, i.e. ecology, urbanization, etc. Each guide is a bibliography of the latest material on the subject. Most material listed in the bibliographies are in the library. We encourage the student to make use of this index.

Below is a working bibliography based on the 15 topics which constitute the practicum.

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HD Routh, Guy. Occupation and Pay in Great Britain, 1906-1960.
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WRITING ASSIGNMENTS

Journal - 25% of final grade

The journal should be a periodic record of the course. I should not be a formal report, but rather a series of personal and comprehensive reactions to the total learning experience, including material relating to the content of specific lectures, panels, discussions, topical events and/or relevant personal experiences. Entries should be made daily or at least every other day to insure proper recall for the record, due January 30.

Research Paper - 50%

Write a comprehensive analysis of one of the topics discussed in the course drawing heavily from relevant bibliographical materials. Your analysis should also provide possible solutions in the topic area, to the ecological crisis of Great Britain and the Continent. During the fourth week of the course, topic workshops will be conducted during regular class hours. The paper should be in a final draft stage by the beginning of the fourth week. Due January 30.

25% Green Bay Section

Participate on one panel and write a 500-1200 word critique of the relevance of the presentation to one topic and the topic's linkage to the course, including the contribution of the panel to the total discussion of the topic. Due January 26.

25% London Section

Write a 500-1200 word critique of the relevance of a lecture, field trip or personal experience such as living with a family for three weeks, including the contribution of the subject matter to the understanding of a topic covered in the course. Due January 26.